AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA

MEMBERSHIP APPLICATION

Date:_____

First Name: _____ MI: _____ Last Name: _____

RESIDENCE ADDRESS

Street: _____

City: _____

State: _____

Zip Code: _____

Email: _____

Phone: _____

Fax: _____

Please send my ASHE correspondence to:

☐ Residence ☐ Work Place

EMPLOYER ADDRESS

Company: _____

Job Title: _____

Street: _____

City: _____

State: _____

Zip Code: _____

Email: _____

Phone: _____

Fax: _____

Current ASHE member? Please list Section where you are a member. _____

PROFESSIONAL LICENSURE:

EMPLOYMENT TYPE:

Signature: _____ Date: _____

FOR SECTION USE:

APPLICATION FOR: ☐ ADMISSION ☐ TRANSFER

Received by Section: _____

Action of Membership Committee: _____

Action of Board: _____

Sponsoring Member: _____

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and information on this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY:

Approved: _____ **Date:** _____

Initiation Fee Received and Recorded: _____ **No Fee for Transfer:** _____

Make checks payable to **ASHE Albany Section** in the amount of $**60.00** and mail to:

Aidan Jackson, EIT, Greenman-Pedersen, Inc., 80 Wolf Road, Albany, NY 12205